BAQAT AL HIDAYA



HIDAYAT KA GULDASTA

BY:
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{INRODUCTION}

Bismillahir Rehman nir Raheem.

Alhamdulillahi rabbil alameen, As-salatu was-salamu ala sayyidil mursaleen, wa ala aalihi wa ashabihi ajmaeen.

Sabsa pahla ma ALLAH ka shukar ada karo ga jisna mujha ya qitab likkhna ki Taufeeq di.

Mai aik Deen ka talib ilam ho aur aap sab ka liya ya qitab likh raha ho jo aaj ki zarurat hai isliya mai aap kai samna deen e islam ko samajhna aur iss pr Amal karna ki chand hidayat aap ki khidmat mai hazir karo ga jin cheezo pr hamara Amal behat zaroori hai musalman hona ki hasiyat sai.

Mujha jitna ilam hai to mai samajhta ho ki ya meri zemindari banti hai aap tak wo ilam puhchao kiyu

ki deen ki taleemat dana sirf aalim aur molvi ki zemedari nahi balki aam musalman ki bhe hai jo deen ka ilam rakhta ho.

NABI{ﷺ} ne farmaya:mera paigam logo ko puchchao chaha 1 ayat hi kyu na hoo.

{SAHIH AL BUKHARI:3461}

Abb aap samajh gaya hoga ki agar hamain deen e islam ka Ahkamat ka ilam ho to hamain doosro tak puhchana chahiya.

Mai iss qitab mai Quran aur Maqbool Hadeeso sai chand hidayat aap ka samna paish karo ga aur mujha Umeed hai ki aap iss qitab ko padha ga aur amal bhe kra ga aur doosra ko bhe ya taleemata daiga.

{iss qitab mai agar aap koi Hadees bracket mai dakha to wo Hadees ka short hissa hoga}.

1.QURAN KO SAMAJHNA

Surat ul Baqara:Ayat no.2

Zaalikal Kitaabu laa raiba feeh; hudal lilmuttaqeen.

yeh kitab aesi hai kay iss mein koi shak nahi, yeh hidayat hai unn darr rakhney walon kay liye.

ALLAH taala nai tamam insano ki hidayat ka liya QURAN ko NABI{SAW} per nazil farmaya aur iss qitab ki hifazat ki khud zemedari bhe li aur Qayamat takk ya qitab tamam insano ka liya hidayat ka sabab raha gi.

QURAN paak aik asi mukammal aur jamia hidayat hai ki insan ko issa haram aur halal ka pata chalta hai sahih aur galet ka maloom hota hai jaiz aur na.jaiz ka ilam hota hai jab insan inn cheezo ko seekh kr apni zindagi ma apply kra ga to phir wo duniya aur akhirat ma kamyab hoga.

Surat Suaad:Ayat no.29

Kitaabun anzalnaahu ilaika mubaarakul liyaddabbarooo Aayaatihee wa liyatazakkara ulul albaab

yeh aik ba-barkat kitab hai jo hum ney tum per iss liye utaari hai ki loog iss ki aayaton per ghor-o-fiker keren, aur taki aqal rakhney walay naseehat hasil keren.

Surat Yousuf:Ayat no.2

Innaaa anzalnaahu quraanan 'Arabiyyal la 'allakum ta'qiloon

Humne is Quran ko Arabi mein nazil kia hai taake tum samajh sako.

(Quran ko utara hi isliya gaya ki isko samajh kr padha jaye.)

SURAT ut Takveer:Ayat no.27

In huwa illaa zikrul lil'aalameen

Ya (QURAN) to Duniya jahan kay liya Aik NASEEHAT hai.

SURAT al Aala:Ayat no.10

Sa yazzakkaru maiyakhshaa

jiss kay dil mein Allah ka khof hoga, woh naseehat maaney ga.

RASULULLAH ﷺ ne farmaya: ilam hasil karna har musalman pr farz hai.

{Al mujam as saghir:68)

RASULULLAH ﷺ ne farmaya: tum mein se behtreen shakhs wo hai jisney Quran seekha aur (doosron ko) sikhaya.

{Sahih Bukhari:5027}

Surat Bani Isreal:Ayat no.9

nna haazal Quraana yahdee lillatee hiya aqwamu wa yubashshirul mu'mineenal lazeena ya'maloonas saalihaati anna lahum ajran kabeeraa

Yeh Quran woh rasta dikhata hai jo sabse seedha hai aur momino ko jo nek amal karte hain basharat deta hai ke unke liye ajr-e-azeem hai...

Ya ajar unka liya hai jo QURAN ko Ahqamat ko samajh kr unpa amal krta hai jiss tarah SAHABA E KARAM na krka dikhiya lakin jo banda iss quran kai ahmqamat ko nahi samajhta aur nahi amal krta hai to iska liya ya quran Qayamat ka dinn khilaf hoga dekhein hadees.

NABI ﷺ{SAW} ne farmaya: QURAN tumhara haq ma ya tumhara khilaf hujjat hai.

{Sahih Muslim:223}

Yani agar hum QURAN ka bataya hua rasta per chala ga to ya hamara haq ma kayamat ka dinn daleel hoga hamari amlo ka lakin agar jo shaks ispa amal nahi krta uska liya ye QURAN uss nafarman shaks ka khilaf gawahi dega ki ye insan mujha dakhta tha lakin padhta nahi tha aur agar padhta tha to isko samajhta nahi tha aur jab QURAN na aap ka khilaf gawahi dedi to socha phir jahannum ma kya haal hoga uss shaks ka.

Surat ur Raad:Ayat.no.27

wa yahdeee ilaihi man anaab

Aur {ALLAH} apna rasta per unhe ko lata hai jo uski taraf rujoo kra.

{Jab tak insan khud Quran ko samajhna aur is per Amal karna ki koshish na karaga to ALLAH bhe asa zalimo ko apna rasta pr Nahi lata}

QURAN paak nai insan ko kamyab zindagi guzarna ka tarika bataya hai lakin AFSOOS musalmano nai QURAN ki taleemat ko chod diya aur QURAN ko mukhtalif rasmo per tilawat ka liya mahdood kr diya jaisa maiyoto ka liya,khatam aur niazo ma padhna ka liya samajh liya gaya hai balqi Quran to samajhna kai liya utra hai taki hum loog isko apni zindagi ma apply kara baqi cheeza uska baad ma aati hai..

Hazrat ALI ra sai riwayat hai ki NABI{SAW} ne farmaya:Anqareeb logo per wo waqt aaya ga jab ISLAM ka sirf naam(1) aur QURAN ka sirf riwaj hi baqi reh jayega(2) unn ki masjida abaad hogi lakin hidayat sa khali hogi(3).

{SHUAB AL IMAN :1908}

1.Naam ke loog musalman hon ge aamaal aur rehan sehan gair musalmano jaisay hon ge, agar aik gair muslim aur aik musalman khara ho to yeh

pehchanana mushkil hai ke un mein kon musalman hai jab tak woh yeh nah keh day mai

musalman hon tab tak pata nahi chalta is ka deen kya hai.

2.Quran pak ko achi aawaz ke sath parha jaye ga lekin ghhor o fikar nahi kiya jaye ga, is par amal nahi kya jaye ga, sirf maiyat par parhnay ke liye hi quran reh jaye ga, khud quran parh kar is ke mutabiq amal karne ke liye nahi padha jaye ga.

"Ba ayaat-ash tura kari juz in nist,

ke az Yasin-e-u asan bamiri"

{Armaghan-e-Hijaz}

Tujhe uski aayat se bas yahi kaam hai ke Surah Yaseen se tu asaani se mar sake.

{yani Quran sai jeena ka tarika hasil karo naki

maut ki asaani ka aur mayito par padhna ka}

3.masjid lakhoon karorron ki aalishaan hain lekin

weraan hain namazi nahi ya namazi hain to unka andar bhe poora Deen per chalna ki koshish nahi aur kuch imam masjid jaahil hai jo logon ki sharai rahnumai nahi karta. barray barray speaker laga kar bayanaat mein ya to musalmanoon ko mushriq o bidatti o kafir saabit kiya ja raha hai gaali galoch kar ke, hansi mazaaq kar ke waqt poora kya ja raha hai aur muhallay walon ko dilasa diya jaa raha hai ki tum hi haq per ho baqi sabb gumrah hai.

{RASULULLAH ﷺ ne farmaya: aik zamana aayega, loog Qur’an parhein ge lekin woh Qur’an unke halq se neeche nahi utarega.}

{Mustadrak Hakim:8412}

{yani quran ki tilawat hogi lakin unka dil mai Taqwa nahi hoga quran ki samajh nahi hogi}

Sayyiduna Abdullah ibn Mas'ud (R.A) ka qawl hai:

“Hamare liye Qur'an ke alfaaz aur aayaat ka yaad karna mushkil hai, magar is pr Amal karna nihayat aasaan hai. Jabke hamare baad aane walon ke liye Qur'an ko yaad karna bohot aasaan hoga, magar is par Amal karna intehaayi mushkil.

{Tafseer AL Qurtubi:1/66}

{Aaj hum daikh raha hai ki kuch Ayate to yaad hoti hi hai lakin Amal nahi hota Quran pr Afsos hai}

RASULULLAH ﷺ ne farmaya: Main tum mai eik aisi chiz chodey ja raha hun agar tum ne usey mazbooti se thamey rakha to phir tum gumrah nahin hongey, aur wo hai ALLAH ki kitab(Qur'an).

{Sahih Muslim:2950}

Aaj ummat mai gumrahi ki waja yahi hai ki Qur'an ko samajhna aur Amal Krna chod diya hai.

NABIﷺne farmaya: Allah ﷻ is kitaab (quran) ke

zariye bohat se logon ko ouncha karta hai aur bahuton ko is ke zariye se neechay girata hai.

{Sahih Muslim:1897}

{Aaj Aap sabb khud dakh la ki Aaj kiss QAUM ko AROOJ Hasil hai har jaga Musalman zaleel hai.}

Allama Iqbal ra phir bool padha:

Wo muazzaz tha zamana ma Musalman ho kar

Aur tum khuwar hua tarika QURAN ho kar

{Jawab-e-Shikwa]

Matlab SAHABA E KARAM AUR hamara ASLAAF ko iss Duniya ma Arooj hasil tha kyu ki wo KAMIL Musalman tha QURAN ko apna rehbar manta tha lakin aaj ka Musalman QURAN jaisi hidayat ki qitab ko tark krke Magrabi tahzeeb ko apnata hai aur gairo ko follow krta hai QURAN ko huqumo ko peeth peecha dala hua hai yahi waja hai UMMAT kai zawal ki…

"Ba band-e-Sufi o Mulla aseeri

hayat az hikmat-e-Quran nagiri"

{Armaghan-e-Hijaz}

{Allam iqbal nai faramaya Ae Musalmaan, tu Sufi aur Mulla ki zanjeeron mein qaid hai. Tu Quran ki hikmat se zindagi haasil nahi karta.}

"khawar az mahjori QURAN shdi

Shikwa sanj gardish douran shudi "

{Rumooz-e-Bekhudi}

{Yani Teri Zillat ka asal sabab yeh hai ke to ne QURAN ko choor diya aur zamane ki gardish ke shikway karne laga Apna ghar bathe bathe poori duniya ko dakhta hai aur bolta hai waha ya gelet,haram, ho raha hai lakin khud wo QURAN ki taleemat ko chod krr ghar ma janwaro ki tarah bathe hai aur batain krta hai ki zamana kharab hai pahla apna aap ko badal aur apna society ma

sudhar paida krr phir shikwa krta bhe acha laga ga}

Mujha umeed hai ki aap sabb abb jaan gaya hoga ki QURAN ki Taleemat ko seekhna kyu hamara liya zaroori hai isliya aap sabhi QURAN ko samajhna shuru kra taki hum aur hamari nasla to kamyab ho jaye duniya aur akhirat mai…

Agar aap offline tafseer nahi mangwa sakta to aap

online phone mai youtube per lectures dakh sakta hoo aur ya aap (ISLAM 360 APP)per bhe tafseera padh sakta ho…Agar aap ko koi AYAT samajh na aaya to aap ULEMA HAQ sa puch lana uss Ayat ka bara mai….

2.NAMAZ KI AHMIYAT

NAMAZ DEEN E ISLAM ke buniyad hai aur baqi saara AHQAMAT NAMAZ kai baad aata hai aik musalman ki zindagi mein NAMAZ ki badi ahmiyat hai. Yeh ibadat Allah se jurne ka aik Zarriya hai jo hamain rooz 5 waqt namaz ya yaad dilate hai ki hum ALLAH aur uske RASOOLﷺ ki ATA,AT mai apni zindagi guzara gai…

Surat-un-Namal:Ayat no.3

Allazeena yuqeemoonas Salaata wa yu'toonaz Zakaata wa hum bil Aakhirati hum yooqinoon

jo namaz qaeem kertay hain , aur zakat ada kertay hain. aur wohi hain jo aakhirat per poora yaqeen rakhtay hain..

{Jo Shaks ALLAH ka Farmabardar naa ho aur AKHIRAT ka Aqida naa rakhta ho oska liya to NAMAZ ki pabandi aik asi Musibat hai jissa wo kabhi gawara hi nahi kra ga LAKIN jo shaqs imaan

wala hoga apna aap ko MUSALMAN kahta hoga aur jise ya khyal ho ki kabhi MARR kr apna KHUDA ka samna jana hai to oska liya NAMAZ ADAA karna MUSHKIL nahi hai}

AAJ hamari society mai NAMAZ KI AHMIYAT khatam ho chuki hai loog sirf JUMA aur EID ki namaz ada karta hai aur samajhta hai ki hum nai MUSALMAN hona ka HAQ ada kr diya hai to yaad rakhein EID aur JUMA ki namaz hi tumhe ALLAH ka AZAAB sai nijat nahi dilayi gi..

{Aqeemus Salata}

NAMAZ qaeem KARO

ALLAH Taala nai QURAN mai 30 sai zada baar mukhtalif tariko sai hamain NAMAZ KO QAEEEM karna ko Huqum Irshad farmaya hai zara socha iss bara mai Lakin aaj ka musalman ko ya Huqum halqa maloom hota hai AFSOS hai aaj ka

musalman ki soch pr ki jisna NAMAZ jaisa Huqum ko apna AMAL sai jhuthla diya..

SURAT-un-NOOR:Ayat no.56

Wa aqeemus Salaata wa aatuz Zakaata wa atee'ur Rasoola la'allakum turhamoon

aur namaz qaeem kero , aur zakat ada kero , aur Rasool(ﷺ)ki farmanbardaari karo , takay tumharay sath rehmat ka bartao kiya jaye..

{Agar koi chahta hai ki ALLAH uss par iss DUNIYA mai aur AKHIRAT mai reham kara usko Jannat ka waris banaya to usko chahiya ki wo NAMAZ ki Pabandi kara aur zakat ada kare aur RASOOLﷺ ki farmabardari kare…}

Surat-un-Noor:Ayat no.37}

Rijaalul laa tulheehim tijaaratunw wa laa bai'un 'an zikril laahi wa iqaamis Salaati wa eetaaa'iz Zakaati

jinhen koi tijarat ya koi kharid-o-farokht naa Allah ki yaad say ghafil kerti hai naa namaz qaeem kernay say aur naa zakat denay say..

{yani naik loog wo hain jo duniya ke masrofiyat{Tijarat,Dukandari,School,College,Jobs, Sports etc) ki kasrat ke bawajood nahi zikar ellahi se ghaafil hotay hain naa hi namaz o zakat ki adaigi mein susti karte hain}.

{Jannatio ka Jahannumio sai sawal}

Surat-ul-MUDASSIR Ayat no.42,43}

Maa salakakum fee saqar

{Jannati}:Tumhen kya cheez dozakh mein lai gayi?

Qaaloo lam naku minal musalleen

Woh{Jahannami} kahen gay ke hum NAMAZ parhney walon mein say nahi thay.

{Jo bhe NAMAZ nahi padhta to oss shaqs ka liya jahannum mai jana ka ya aik asbab hoga yaha sai

pata chala ki sirf MUSALMAN naam rakhna sai Jannat nahi milte balqi imaan ka saath saath Namaz ki pabandi bhe krni hoti hai}

Surat-ul-mulk Ayat no.2

Allazee khalaqal mawta walhayaata liyabluwakum ayyukum ahsanu 'amalaa; wa huwal 'azeezul ghafoor

jiss ney maut aur zindagi iss liye paida ki takay woh tumhen aazamaye ke tum mein say kon amal mein ziyada behtar hai..

{ALLAH nai hamain iss duniya mai isliya paida kiya taki hum Naik aamal kar saka kiyu ya duniya hamara liya AZMAEESH hai hamara aaga {2}dou rasta aata hai abb pehla wo rasta hai jo tumhe ALLAH ka kareeb kr daga tumhe Jannat ki niamat sai nawaza ga aur doosra rasta wo hai jo tumhe shaitan ka kareeb kr daga matlab jahannum ka azaab ma laka jayega. ABB faisla hum nai krna hai ki hum apni zindagi main konsa rasta chunta hai..

Surat Marium Ayat no.59

Fakhalafa min ba'dihim khalfun adaa'us Salaata wattaba'ush shahawaati fasawfa yalqawna ghaiyyaa

phir inn kay baad aesay log inn ki jagah aaye jinhon ney namazon ko barbad kiya, aur apni khuwaisho kay peecha hua tou anqareeb wo Akhirat kai azaab{dozakh ki wadi GAYI}sai douchar hoga..

{peechli ummato ka zawal namaz ko chodna tha kiyu ki namaz hi insan ko ALLAH sai joda rakhti hai Rohani aur Zahiri lihaz sai aur isliya agar aaj ummat zawal aaya hai to iske waja musalmao ka namazo ko chodna hai aur iske waja khuwaisho ki parwi krna hai lakin yaad rakhna jo namaz nahi padhta unko yahi khuwaish jahannum ki waadi GAYI(bohut hi gahri wadi aur sakht azaab wali} mai jayega}

{Allahumma ajirni min an-nar}

Aey ALLAH mujha jahannum sai mehfoz farma..

Hazrat jabir bayan karte hai: NABI ﷺ ne farmaya: (momin)bande or kufar kai darmiyan farq namaz ka tark karna hai.

{Sahih Muslim:246}

Hazrat Buraida bayan karte hai:RASULULLAHﷺ ne farmaya: Hamare or un(munafiqeen)ke darmiyan namaz ahed hai pas jis ne usey tark Kiya tou uss ne kufar kiya.

{Jamia Tirmizi:2621}

(Namaz ka chodna koi sageera ya Kabeera gunah nahi balqi ya kufar hai jo insan ko sirf logo ki nazro mai musalman rakha ga lakin Haqeeqat mai wo Faasiq o Fajir hoga aur baaz ulema ka nazdeek Kafir hoga.)

RASULULLAH ﷺ ne farmaya:Qiyamat key roz bandey sey sab sey pehley uski namaz ka muhaasba hoga, agar wo theek rahi to kamiyab

ho gaya, aur agar wo kharab nikli to wo nakam aur na-murad raha.

{Jamia Tirmizi:413}

{Akhirat mai qamyabi ka liya sab sa pahla NAMAZ ka hona shart hai agar insan 5 waqt ka Namazi hua to phir uska baqi aamal ko dakha jayega agar NAMAZ nahi hogi to kamyab nahi hoga.}

(RASULULLAHﷺne farmaya :jis ne namaz ki hifazat wa pabandi ki to us shaks ke liye roz Qayamat Noor, daleel or nijat hogi Or jis shaks ne uski(namaz ki)hifazat wa pabandi na ki to roz Qayamat us kai liye Noor, daleel or nijat nahi hogi or wo qaroon, firoon, hamaan or abi bin khalf ke sath hoga)(jahannamio ka saath hoga)

{Musnad Ahmed:6576}

RASULULLAHﷺ ne farmaya :7 khush naseeb aisay

hain jinhein Allah apna saya naseeb farmaye ga jis roz oss kai saaye ke siwa koi saya nahi ho ga: {inn 7 mai sa 1 ya hai} Wo Jawan jo Allah ki ibadat mein jawani guzara.

{Sahih Bukhari:6806}

{Jo shaqs puri umar musalsal ibadat nahi krta wu bhe budhapa mai ibadat kr lata hai kiyu ki phir uski himmat jawano wali nahi rehti wo phir duniya ki taraf nahi bhaag sakta lakin jo jawan apni bhari jawani mai Ibadat ka paband ho jaye to asa jawan shaqs ko ALLAH bhe pasand farmata hai kiyu ki maut ka koi bharosa nahi kitna hi naujawan jawani ki umar ma hi faut ho gaya aur wo gunehgari ki halat mai is duniya sai gaya.}

(Namazo ko masjido mai qaim karo)

RASULULLAH ﷺ ne farmaya: jo jamaat ke sath Namaz padhney nahin aatey to main unke gharon samet unhen jala dun, us zaat ki qasm jiskey

haath mein meri jaan hai ! agar un mein se kisi ko pata chal jaey ke wo (masjid mein) gosht wali haddi ya do behtareen paey paeyga to wo Namaze-Isha mein zarur hazir ho.

{Sahih Bukhari:644}

{Namazo ko hamesha masjido mai ada karo lakin Aaj Musalmao ka haal Munafiqo wala ho gaya hai jaha shaitan(nafs) kaha ga waha chala gai jaha inhe duniya ka faida mila ga waha dodhta hua jaye gai lakin jab duniya aur akhirat ki behtari ka liya bulaya jaye ga to phir peecha hat jaye ga.}

{jaha masjid naa mila phir jaha namaz ka waqt ho jaye wahi adaa karlo}

RASULULLAH ﷺ ne farmaya:ke jis jagah bhi Namaz ka waqt ho jaey fauran Namaz padh lo tumharey liye poori zameen masjid hai.

{Sahih Bukhari:3425}

{Agar koi shaqs apni job,khel,dukan dari mai masroof hai ya Safar kr raha hai to osko nazdeek mai koi Masjid na mila to wo jaha bhe hai waha NAMAZ padh lai lakin jaha masjid mil rahi hai phir osko jamat ka saath hi namaz padhni hai.}

{NAMAZO ko tawajju sai Ada krna}

{NABI ﷺ ne farmaya: ALLAH ki ibadat is tarah karo maano tum usey dekh rahe ho agar ye darja na hasil ho to phir ye to samjho ke wo{ALLAH} tum ko dekh raha hai.}

{Sahih Bukhari:50}

RASULULLAH ﷺ ne farmaya: jab to namaz padhey khada ho to aisa namaz padh jaisey to duniya sai rukhsat hona wala ho.

{Sunan Ibn Majah:4171}

{ yani apni har namaz is tarah padho ki ye meri zindagi ki aakhri NAMAZ hai iska baad jaisa maut

aana wali hai}

Surat Hood:Ayat no.3

Wa anis taghfiroo Rabbakum summa toobooo ilaihi

Apna Rab say Gunaho ki moaafi mango,phir uski taraf Rujoo karo.

{Tauba ka matlab sirf ya nahi hai ki ALLAH sai maaafi manglo balqi iska saath saath jis gunah sai maafi mangi hai uss gunah ko bilkul chod dana yani rujoo krna ALLAH kai ahkam pr amal krna ka phir ya hoti hai asli tauba.}

RASULULLAH ﷺ ne farmaya:sarey insan Gunahgar hain aur Ghunahgaro mein sab sey behtar wo hain jo tauba karney waley hain.

{Jamia Tirmizi:2499}

ALLAH sai tauba ki jaye aur Naik Amal karo aur sacha Dil sai ya Irada kiya jaye ki abb sai koi

NAMAZ nahi chota gi…{IN SHA ALLAH}

{yaad rakhe jis waja sai NAMAZO ko chod raha ho wo tumhe qabar aur Qayamat mai kaam nahi daigi waha tumhe sirf ya Namaz hi saath daigi aur ALLAH kai Azaab sai bachayi gi}

3.AKHLAQIYAT....

Aaj ummat e Muslima kai andar Akhlaq ki bohut badi kami payi jati hai jissa gharo aur society ka nizam bigad chuka hai logo ka apas mai muhabbat sai milna julna nhi ho pata jissa kabhi bhe unka dill nahi milta issa phir aik bhaichara wali feeling nhi aa pati.

Deen e islam ibadaat kai saath saath Akhlaqiyat pai bhe hamain bohut zyada tawajju dilata hai agar aik insan ibadat krta hai lakin wo doosra ka sath husan Akhkaq sai paish na aaya to usko Momin nhi kaha jayega.

Hamain apna Ghar wala aur Muhalla walo sai kaisa paish aana chahiya inke beech mei reh kar zindagi kaisa guzarni chahiye,Kya haqooq hai hum par logo kai jo hamain Ada krna hai chaha wo koi bhe ho jaisa Waldain,aulad,dost,bhai,behen,

rishtedar,humsaya aur deegar hamara sociey mai rehna wala loog.

Ab mai aap kai samna chand QURAN ki Ayate aur Hadeesa paish karo ga jo hamain seekhayi gi hamain Insano sai kaisa paish aana chahiya.

RASULULLAH ﷺ ne farmaya:Musalman wo hai jis ki Zuban aur Hath sai Musalman mehfoz raha.

{Sahih Bukhari:10}

RASULULLAH ﷺ ne farmaya:{Qayamat kai din}meezaan (taraazu) mein Husne-Khalq{acha salook} se badh kar aur koi chiz bhari nahin hogi.

{Abu Dawood:4799}

RASULULLAH ﷺ ne farmaya: jahannam ki aag

logon key qarib rehney waley, aasani karney waley, aur naram Akhlaq waley par haram hai.

{Jamia Tirmizi:2488}

RASULULLAH ﷺ ne farmaya :Momin ke Momin par chhe(6) haq hain:

(1)jab wo bimar ho jaey to uski iyaadat karey,

(2)jab wo faut ho jaey to uskey janaazey mein shareek ho,

(3)jab wo dawat dey to usey qubul karey,

(4)jab wo us se mulaqat karey to usey salam karey,

(5)(jab usey chheenk aaye aur (Alhamdulillah)kahe to wo usey (Yarhamuk Allah) keh kar jawab dey,)

(6)aur uski mojudgi aur ghair mojudgi mein us se khair-khaahi karey.(Yani uska Samna bhe Acha sai

paish aaya aur uska peeth picha bhe uski burai na kara)

{Sunan an Nasai:1940}

SURAT-ul-Fatah:Ayat no.29

ashiddaaa'u 'alal kuffaaari ruhamaaa'u bainahum

woh kafiron kay muqablay mein sakht hain(aur) aapas mein aik doosray kay liye reham dil hain.

{deen e islam kai dushmano per sakht rehna aur Apas mai hamesha reham dili sai rehna Momino ki nishani hai}

RASULULLAH ﷺ ne farmaya: ALLAH bhi apney raham karney waley bandon par hi raham farmaata hai.

{Sahih Bukhari:1284}

{Jo bando par raham nahi karta ALLAH us Shaqs

Par Raham nahi krta).

Surat-ul Hujraat:Ayat no.11

Yaaa ayyuhal lazeena aamanoo laa yaskhar qawmum min qawmin 'asaaa anyyakoonoo khairam minhum wa laa nisaaa'um min nisaaa'in 'Asaaa ay yakunna khairam minhunna wa laa talmizooo anfusakum wa laa tanaabazoo bil alqaab; bi'sal ismul fusooqu ba'dal eemaan; wa mal-lam yatub fa-ulaaa'ika humuz zaalimoon

Aey emaan walo! naa to mard doosray mardon ka mazaq udayen ,ho sakta hai kay woh (jinn ka mazaq udda rahey hain) khud inn say behtar hon , aur naa doosri aurten doosri aurton ka mazaq udayen ,hosakta hai kay woh (jinn ka mazaq udda rahi hain) khud inn say behtar hon{1}. aur tum aik doosray ko taana naa diya kero{2}, aur naa aik doosray ko buray naam say pukaro{3}. emaan laney kay baad gunah ka naam lagna{yani khud ko gunahgar,fasiq bnana} boht buri baat hai aur jo

tauba na kara{yani wo bura kaam ko nahi chodta} to wuhi zalim hain.{Azaab ka haqdar hoga}..

{1}Kisi shaqs ka dill dhuka kr mazaq udana bilkul

haram hai aur ya bhe ho sakta hai ki jisko tum chota samajh kr mazaq uda raha ho to ho sakta hai ki wo ALLAH ki haa bohut bada maqam wala parhezgar ho isliya iss haram kaam sai bacho.

{2}kabhi bhe kisi ko taana mat maaro kiyu ki ya bhe dil dhukana ki waja hai jo haram hai.

{3}Kabhi bhe kisi ko uss naam sai naa pukaro jissa agla tang ho jaye jo asa krta hai wo gunahgaar hoga.

Surat-ul-Hujraat:Ayat no.12

Yaaa ayyuhal lazeena aamanuj taniboo kaseeram minaz zanni inna ba'daz zanniismunw wa laa tajassasoo wa la yaghtab ba'dukum ba'daa

Aey emaan walo!zyada tar gumano sai bacha karo

be shak koi guman gunah ho jata hai {1} aur aib na dhoondo{2} aur aik doosra ki geebat naa karo{3}…

{1}Kuch guman asa hota hai jo insan apna dill mai

bana lata hai bina kisi muqammal tahqeeq kai aur iss buniyad pr wo oss insan sai apna dill mai bad gumani paida krta hai jo gunah ho jata hai.

{2}kabhi bhe logo kai andar ki kamiyo ko na dhoondo balqi apna andar ki kamiyo ko theek

Karo aur doosro ki islah.

{3}Kisi shaqs kai peeth picha uska koi bhe Amal,gunah,aib,aadat jo osa na pasand ho ki ya baat kisi ko pata chala aur agar koi wo is insan ki wo cheeza bayan krda to ya geebat hai,jo haram hai jissa hum sab ko bachna chahiya.

RASULULLAH ﷺ ne farmaya:

{1}Aik musalman doosrey musalman ka bhai hai,

{2}to is par zulm na karey aur na zulm honey de.

{3}jo shaqs apne bhai ki zarurat poori karey, Allah Taala uski zarurat poori karega.

{4}jo shaqs kisi musalman ki aik museebat ko door karey, Allah Taala uski qiyamat ki museebaton mein se aik badi museebat ko door farmaeyga aur
{5}jo shaqs kisi musalman ke aib ko chipaya{yani

Kisi kai aib,Geebat nahi kara ga to}Allah Taala qiyamat mai uske aib chipaya ga.

{Sahih Bukhari:2442}

{RASULULLAH ﷺ ne farmaya:Kisi Momin kai dil mai Imaan aur Hasad jama Nahi ho saktey.}

{Sunan Nasai:3111}

{Hasad Yani doosro sai Jalna jis kai dil mai Imaan hoga wo doosro sai Hasad nahi kara ga}

Surat-ul-Hujraat:Ayat no.10

Innamal mu'minoona ikhwatun fa aslihoo baina akhawaykum

Baat ye hai ke (sab)ahl-e-imaan (aapas mein) bhai

hain, so tum apne do bhaiyon ke darmiyan sulah karaya karo.

{yani agar koi 2 apas mai rutha hai to tumhein chahiya ki unn dono kai beech sulah{dosti} krwao}

(RASULULLAH ﷺ ne farmaya: be-shak sach neki hai, aur neki jannat ki taraf raahnumai karti hai,

aur be-shak jhoot gunah hai, aur gunah jahannam ki taraf raahnumai kartey hain.)

{Sahih Bukhari:6094}

{Momin wuhi hoga jo sach bola kiyu ki sach

Jannat ki taraf lai jayega aur jhooth jahannum ki taraf lai jayega}

Surat-Bani Israeel:Ayat no.34

wa awfoo bil'ahd, innal 'ahda kaana mas'oolaa

Aur ahd{Waade}ko poora karo, yaqeen jaano ke ahd {Waade}ke baare mein (tumhari) baaz pursi

hone wali hai..

{Yani jab koi waada ALLAH sai karo ya kisi insan sai to osa poora karo agar waada nahi nibhata to Qayamat kai din pucha jayega kiyu ki Waada toodna kabeera gunah hai}

Surat ul Ankaboot:Ayat no.8

Wa wassainal insaana biwaalidaihi husnanw

Aur hum ney insan ko hukum diya hai kay woh apney walaiden kay sath acha sulook keray.

Surat un Nahal:Ayat no.90

Innal laaha ya'muru bil 'adli wal ihsaani wa eetaaa'i zil

qurbaa

beyshak Allah insaf ka, ehsan ka, aur rishta daaron ko (unn kay huqooq) denay ka hukum deta hai..

Surat un Nisa:Ayat no.36

Wa'budul laaha wa laa tushrikoo bihee shai'anw wa bilwaalidaini ihsaananw wa bizil qurbaa walyataamaa walmasaakeeni waljaari zilqurbaa waljaaril junubi wassaahibi biljambi wabnis sabeeli wa maa malakat aimaanukum..

Aur Allah ki ibadat karo, aur uss kay sath kissi ko shareek naa thehrao, aur walaiden kay sath acha sulook kero, neez rishta daaron, yateemon, miskeeno, qareeb walay padosi, door walay padosi, sath bethay (ya sath kharray) huye shaks aur raah geer(musafiron) kay sath aur apney ghulam baandiyon kay sath bhi (acha bartao rakho)..

(Hazrat Abu-Hurera (Ra) bayan kartey hain, kisi aadmi ne arz kya, Allah ke Rasoolﷺ! merey husne-suluk ka sab se ziyada haq daar kon hai? AAP ﷺ ne farmaya: teri maa , phir teri maa , phir teri maa , phir tera baap , phir tera qaribi rishte-dar , phir us se kam qaribi rishte-dar.)

{Sahih Muslim:6501}

RASULULLAH ﷺ ne farmaya:ehsan jatlaaney wala Waldain ka nafarman aur mustaqil sharab nosh

jannat mein nahin jaeyga.

{Sunan Nasai:5675}

RASULULLAH ﷺ ne farmaya :Tum mein se behtar wo hai jo apney ghar walon ke liye behtar hai.

{Jamia Tirmizi:3895}

{Ghar kai bahir to bohut loog Akhlaq sai paish aa

jata hai lakin behter tab hoga jab aap kai ghar wala bhe aap kai Acha Akhlaq ki gawahi dai}

RASULULLAH ﷺ ne farmaya:Aurton(biwiyon) kai saath khair w bhalai se paish aao.

{Sahih Bukhari:5186}

(yani unhe bura bhala mat kaho Balqi unsa Narmi sai paish aao)

RASULULLAH ﷺ ne farmaya:qata rehmi karnay

(rishtey toodna)wala jannat mein nahin jaeyga.

{Sahih Bukhari:5984}

Hazrat Abu Hurairah (ra) se riwayat hai ke ek shakhs ne arz ki:

Allah ke Rasool ﷺ! Mere (baaz) rishtedaar hain, main un se ta'alluq jorta hoon aur woh mujh se

ta'alluq todte hain, main un ke saath neki karta hoon aur woh mere saath buraai karte hain, main burdbari ke saath un se darguzar karta hoon aur woh mere saath jahalat ka sulook karte hain."

Aap ﷺ ne farmaya:

Agar tum waise hi ho jaise tum ne kaha hai, to tum unhein jalti raakh khila rahe ho{yani wo jo bura kehta hai uski waja sai unko hi gunah mil raha hai}, aur jab tak tum is rawish par qaim raho ge, Allah ki taraf se hamesha ek madadgaar

{Farishta} tumhare saath rahega.{aur is insan ko is

amal pr sawab milta raha ga}

{Sahih Muslim:6525}

{Yaha sai hamain rishtedaron kai saath husna salook,narmi kai saath paish aana aur unki taraf sai aana wali taqleefo pr sabar krna aur unko maaf krna ka tarika seekhna chahiya}

RASULULLAH ﷺ ne farmaya :

(1)Jo shaqs ALLAH aur yome-aakhirat par eman rakhta hai wo apney mehman ki izzat karey.(Mehman ki khidmat kara)

(2)jo shaqs ALLAH aur yoam aakhirat par eman rakhta hai wo apney padosi ko takleef na pahunchaey aur

(3)jo shaqs ALLAH aur aakhirat key din par eman rakhta hai wo khair o bhalai ki baat karey warna khamosh rahey.{jab bhe kisi sai baat ki ki jaye to

bahtareen andaz mai Guftugu karo chaha aap ka

mukhalif hi kiyu na ho }

{Sahih Bukhari:6018}

{jo ALLAH aur yaum e akhirat pr dil sai imaan rakhta hoga wo in cheezo pr zaroor Amal kara ga jo oopr hadees mai bayan hui hai}.

Surat-un-Noor:Ayat no.22

walya'foo walyasfahoo; alaa tuhibboona ai yaghfiral laahu lakum..

Aur unhein chahiye ke maafi aur darguzar se kaam lein. Kya tumhein yeh pasand nahin ke Allah tumhari khataein bakhsh de?..

{jab koi aap ko taqleef puhchaya to sabar karlo gussa ko kaabo krlo aur Maaf kr diya karo taki ALLAH bhe hamara Gunaho ko maaf farmada}

NABI ﷺ ne farmaya ke: Qata rehmi karne wala{Taluqat todney wala} jannat mein nahi jaayega.

{Sahih Bukhari:5984}

RASULULLAH ﷺ ne farmaya:kisi musalman ke liye jayez nahin ke wo apney (musalman) bhai se teen din se zayed talluq tarak karey(baat krna chod dai,milna

chod dai,nafrat rakha), jis shakhs ne teen din se zayed talluq todey rakhe aur wo (isi haalat mein) faut ho gaya to wo jahannam mein jaeyga.

[Abu Dawood:4914}

RASULULLAH ﷺ ne farmaya: Musalman ko gaali dena fisq(na-farmani karna sakht gunah)aur us se ladaai jhagda karna kufr hai.

{Sahih Muslim:221}

RASULULLAH ﷺ ne farmaya:jo shakhs duniya mein doghla hoga(1) to roze-qiyamat uski zaban aag ki hogi.

{Abu Dawood:4873}

(1)Samna tareef krna aur dosti bhe Lakin peeth

picha jaka usi ko galiya dana,bura kehna aur dushmani krna to asa shaqs ka liya azaab hai)

Surat-ul-Jasiya:Ayat no.37

Wa lahul kibriyaaa'u fissamaawaati wal ardi

Aur aasmanon aur zameen mein saari kibriyaai (yani badai,takabbur) sirf usi ke liye hai..

{Yani takabbur ki zaat sirf ALLAH ki hai}

Rasoolullah ﷺ ne farmaya: 'Aisa shakhs jannat mein daakhil nahin hoga jiske dil mein zarra barabar takabbur (ghuroor) hoga.

{Sahih Muslim:267}

{Yani agar koi Shaqs apna Maal,Qaum,Caste,

khandan etc kisi ka bhe dil mai thoda bhe takabbur kara ga to jahannum mai jayega}

Fard qaim rabt-e-millat se hai,
Ummatain hain fard se, fard hain akhlaaq se.{1}

{Bal-e-Jibril}

{1}Yani jab insan doosro sai Akhlaq sai paish aayaga tabhi wo qaim raha ga aur aik mazboot ummat ban payegi jo mil kr Deen kai qaam sar anjam dai}

Mai Umeed karta ho ki Akhlaqiyat kai topic pr jo mane Ayata aur Hadeesa paish ki hai is pr hamara Amal zaroor hoga jissa hamari Duniya aur Akhirat mai kamyabi hasil hogi aur gharo,rishtedariyon mai Aman ka mahol hoga aur society mai Musalmano mai ittehad paida hoga jissa musalmano mai fitna nahi phala ga balqi sab mil kr aik saath society mai deen ki zemendariyo ko poora kara gai.

4.FAHASHI KA DAUR…

Fahashi ka matlab ya hota hai ki tamam bai hoda aur sharamnak Amal aur har burai jaisa Zina,Barhangi,fahashi goi karna,aur society mai inn kaamo ko philana jaisa ki aurto ka ban sawar kr gair mehramo kai samna aana,aur phir badkariyo pr ubarhna wali tasveera aur films,serials dakhna ya sab fahashi kai ziman mai aata hai jo jahannum mai jana ka bais banti hai.

Aaj kai daur mai gharo,bazzaro,gaao mai bai hayai,Fahashi ka mahool Aam ho chuka hai jis waja sai zada musalman deen ka rasta pr nahi chalta aur khaskar naujawao mai ya fahashi aam ho chuki hai jo ya apna dil sai ALLAH ka khauf nikal batha hai aur bhula batha hai ki Islam hamain gair mehramo kai bara mai kya kehta hai isi tarah fahashi kai kaam karna social media pr chats aur reels kai zariya aur bazaar,school,colleges mai mardo aur aurto ka

apas mai uthna,bathna aur yahi amal fahashi ki taraf lai jati hai aur Haya chali jati hai.

{Fahashi ko rukna kai asbab}

Surat ul Aeyraaf:Ayat no.33

Qul innamaa harrama Rabbiyal fawaahisha maa zahara minhaa wa maa batana

Kehdo ki:meray Rab ney to bey hayai{fahashi} kay

kamon ko haram qarar diya hai, chahye woh bey hayai khuli hoi ho, ya chupi hoi.

Surat un Noor:Ayat no.19

Innal lazeena yuhibboona an tashee'al faahishatu fil lazeena aamanoo lahum 'azaabun aleemun fid dunyaa wal Aakhirah

yaad rakho ki jo loog yeh chahtay hain ki emaan walon mein bey hayai{fahashi}phelay, unn kay liye duniya aur aakhirat mein dardnaak azaab hai..

{fahashi kai kaam karna aur phalana walo kai liya

Jannat nahi balqi azaab hai duniya aur akhirat mai}

RASULULLAH ﷺ ne farmaya: Haya eman ka aik juz hai aur eman waley jannat mein jaeyngey aur be-hayaai ka talluq zulm sey hai aur zalim jahannam mein jaeyngey.

{Jamia Tirmzi:2009}

Surat un Noor:Ayat no.30

Qul lilmu' mineena yaghuuddoo min absaarihim wa yahfazoo furoojahum.

Momin mardon say keh do ki woh apni nigahen neechi rakhen,{1} aur apni sharmgahon ki hifazat keren.{2}

{1}Jab bhe gair mahram samna aaya to unhe goor kr na dakho balqi apni Nazra nicha karlo ALLAH ka yahi huqum hai.

{2}Apni sharamgaho sai zina,mushtzani na karo.

{Agli Ayat mai Aurto ka liya bhe yahi same huqum Hai}

Surat un Noor:Ayat no.31

Wa qul lilmu'minaati yaghdudna min absaarihinna wa yahfazna furoojahunna

Aur momin aurton say keh do ki woh apni nigahen neechi rakhen, aur apni sharmgahon ki hifazat keren.

RASULULLAH ﷺ ne farmaya :Jo shakhs mujhey zaban aur sharm-gah (ki hifazat)ki zamanat dey dey to main usey jannat ki zamanat deta hun.

{Sahih Bukhari:6474}

Surat ul Ahzaab:Ayat no.32

init taqaitunna falaa takhda'na bilqawli fa yatma'al

lazee fee qalbihee maradunw wa qulna qawlam ma'roofaa

Agar tum Allah Ta'ala se darti ho to baat mein narmi ikhtiyar na kiya karo, ke jiske dil mein bimari hai woh lalach mein pad jaye, aur woh baat kaho jo achhi ho.

{pehli baat to mardo sai fazool batain ya chatting karna haram hai lakin agar kabhi majburi mai gair mehramo sai baat karni hui to apna lahja narm

nahi rakhna balqi sakht lahja rakhna issa ya hoga ki agla mard kai dil mai koi galat fehmi,lalach,Umeed paida nahi hogi muhabbat ki aur badkari ki}

Surat ul Ahzaab:Ayat no.33

Wa qarna fee bu yoo tikunna wa laa tabarrajna tabarrujal Jaahiliyyatil oolaa

Aur apne gharon mein qarar kai saath raho{1},aur purani jahiliyat ki tarah{gair mardo ko} zaib-o-

zeenat(khubsurti,sajawat) ka izhar mat karna...{2}

{1}yani aurat apna ghar mai raha kiyu ki aurat kai liya sab sai mehfoz jaga uska apna ghar hai aur naik aurto ki ya nishani hotii hai wo fazool bahir nahi ghumti}

{2}Aurat ka liya haram hai ki wo apni sajawat,zeenat,khubsurti ka izhar kisi gair mahram pr kara}

RASULULLAH ﷺ ne farmaya: {jahannum mai jana wali}wo auratein hain jo libaas pahney huey (bhi) nangi hongi,{1}dusron ko (gunah par) maail karne wali, khud maail honey wali hongi.

{Sahih Muslim:7194}

{1}yani libas pehna hoga lakin wo tight hoga jissa khubsurti Zahir hogi isliya Islam nai aurto ka liya burqa,jilbab,niqab jaisa libas diya hai jo khulla hota hai aur issa aurto duniya mai bhe gairo sai mehfoz raha gi aur akhirat mai jahannum sai}

{NABIﷺne farmaya:Aurat jab khushbu laga kar majlis key paas sey guzrey to wo bhi aisi aisi hai yani wo bhi zaaniya hai.}{1}

{Jamia Tirmizi:2786}

{1}{Aurat ko kisi gair mahram wali jagoho pr khud ko Khushbu lagana haram hai kiyu ki issa agla mard aap ki taraf mail hoga aur ya shaitani amal kehlata hai}

Surat ul Ahzaab:Ayat no.59

Yaaa aiyuhan Nabiyyu qul li azwaajika wa banaatika wa nisaaa'il mu'mineena yudneena 'alaihinna min jalaabee bihinn.

Aey nabi{ﷺ}! tum apni biwiyon,apni betiyon aur musalmanon ki aurton say keh do ki woh apni chadaren apney (mun kay)oopper jhuka liya keren.{1}

[1}is Ayat sai malum ho jata hai ki aurat ka liya niqab yani chahra ko parda bhe farz hai.

{Ab overall mai ya keh sakta ho ki Islam Aurat ko bohut qeemti banata hai aur unko har lihaz sai gair mahramo sai mehfoz rakhta hai jissa aik behter society Islamic prespective sai wajod mai aati hai aur fitna,fahashi,zina khatam hota hai}

Surat Bani Israeel:Ayat no.32

Wa laa taqrabuz zinaaa innahoo kaana faahishatanw wa saaa'a sabeelaa

Aur tum zina kay qareeb bhi mat jana,beshak

yeh behayai ka kaam hai, aur bohot hi buri raah hai.

{Jo cheeza zina ki taraf lai jati hai unki taraf bhe mat jao kiyu ki zina kai qareeb jana bhe haram kaam mai mubtala kr hi deta hai}

{NABI ﷺ ne farmaya :

(1)Ankhon ka zina dekhna hai ,

(2)kano ka zina sun na hai ,

(3)zaban ka zina bat karna hai ,

(4)hath ka zina pakadna hai ,

(5)tang ka zina chal kr jana hai}

{Sahih Muslim:6754}

1.Kisi gair mehram ko dekhna aur fahaash filmein dekhna.

2.Aisi mehfila jahan fahaash baatein ki jaaye ya kisi gair mehram ke baare mai batein ki jaaye.

3.Kisi gair mehram se shehwat waali baatein

karna, aur Gali galoch krna.

4.Mushtzani (masturbation)karna aur gair mehram ko haath lagana aur unko muhabbat bhara messages krna.

5.Gunah ki tarf chal kar jaana, Kisi gair mehram ke piche karna.

{Ya sabb zina ka types hai Hamain apni zindagi ma

gaur Krna chahiya ki hum isma mulawwis to nahi haina agar koi hai to osko chahiye ki Toba kara}

NABI ﷺ ne farmaya :Kisi aadmi ke sar mein lohey

ki keel thonk di jaye, yeh us ke liye is baat se behtar hai ke woh aisi aurat ko chhoo'ay jo us ke liye halal nahi.{1}

{ Al Silsila al Sahiha:1657}

{1}Yani insan kai sar mai keel thook diya jaye ya uska liya behter hai ki wo kisi aurat ko chhooay.

NABIﷺ ne farmaya:Main apney baad mardon ke liye aurton se ziyada nuksandeh koi fitna khayal nahin karta.{1}

(Sahih Bukhari:5096)

{1}yaha Naik aurto ko fitna nahi kaha hai kiyu ki naik aurtai islam ki shehzadiya hoti hai iss hadees

mai un aurto ko fitna kaha hai Jo society ma fahashi ka kaam,be hayayi ko aam krti hai, gair mehrom sa taluqat bnati hai jissa muslaman mard deen sai gafil hai aur apni deeni zemendariya bhool chuka hai to inn dono kai liya azaab hai.

Surah ul Ahzaab:Ayat no.21

Laqad kaana lakum fee Rasoolil laahi uswatun hasanatul liman kaana yarjul laaha wal yawmal Aakhira.

Haqeeqat yeh hai ki tumharay liye Rasool Allah{ﷺ}ki zaat mein aik behtareen namoona hai,her uss shaks kay liye jo Allah say aur yoam-e-aakhirat say umeed rakhta ho,{1}

{1}Hamain iss duniya kai influencers aur western culture jo fahashi sikhata hai insa mutasir nahi hona aur nahi follow karna hai balqi agar hum apna aap ko musalman kehta hai aur ALLAH aur Akhirat pr Imaan rakhta hai to is lihaz sai hamara

liya sab sai bahtereen Namoona RASULULLAH ﷺ hai jiske hamain apni Zindagi mai itteba karni hai aur huqumo ko mana hai.

Humna Quran aur hadees kai ahkamat padha ab sai wo hum apni zindagio mai apply kara gai aur haram relationships aur bhe hona wali haram cheeza wo sab chod daiga kiyu ki jo ALLAH ka liya apni kisi mehmoob shaqs, ya koi amal ko jo haram hai chodta hai to ALLAH uska ussa behter Ataa karta hai Duniya aur Akhirat mai.

{RASULULLAH ﷺ ne farmaya Jis cheez ko bhi ALLAH kai khauf se chhor do ge, Allah Ta'ala tumhein us se behter cheez Ataa farmae ga.}

{Musnad Ahmed:23074}

5.TABLEEGH-E-DEEN

Neki ki dawat dana aur burai sai Rukna deen e islam ka aik bohut aham fariza hai lakin aaj ka musalman iss Tableegh ko Ahmiyat nahi deta aur sochta hai meri ya zemindari nahi hai...

Aaj kai daur mai hamain sunna ko milta hai ki sirf apni namaza padho aur apna future pr dhyan do logo sai hamain kya lana dana jo wo kara krna do lakin ALLAH aur uske Rasool ﷺ nai hamain ya nahi sikhaya ki hamain sirf khud ki deeni fikar krni hai balqi islam to hamain ya sikhata hai ki tumhein doosro ki bhe deeni fikar krni hai neki ki dawat dani hai aur burai sai rukna hai tabhi tum aik kamil momin keh lao gai.

Surat Aal-e-imran:Ayat no.110

Kuntum khaira ummatin ukhrijat linnaasi ta'muroona bilma'roofi wa tanhawna 'anil munkari wa tu'minoona

billaah.

(Musalmano!) tum woh behtareen ummat ho jo logon kay faeeday kay liye wajood mein laee gaee hai. tum naiki ki talqeen kertay ho, burai say roktay ho aur Allah per emaan rakhtay ho…

{NABI ﷺ ki ummat yani hum logo ko ALLAH nai sab sai bahtareen ummat kaha hai kiyu ki hamain ALLAH nai aik aham zemindari di hai ki tumhe sirf khud ibadat nahi karni balqi saath mai neki ki dawat deta rehna hai aur burai sai rukna hai}

RASULULLAH ﷺ ne farmaya:Tum mein se jo shakhs burai dekhey to wo usey apney haath se badal dey(yani burai ko ruka), agar wo taqat na rakhey to phir apni zaban sey, agar wo (is ki bhi) istataat na rakhey to phir apney dil se (badalney ke liye mansuba bandi karey aur us se nafrat rakhey), aur ye eman ka kamzor tareen darja hai.

{Sahih Muslim:177}

RASULULLAH ﷺ ne farmaya:jis shakhs ne kisi neki ka pata bataya, uske liye (bhi) neki karne waley ke jaisa ajr hai.

{Sahih Muslim:4899}

{Agar aap kisi ko neki ki dawat deta ho aur wo us naik kaam pr jab tak Amal kara ga aap ko bhe uss ka sawab milta raha ga}

NABIﷺ ne farmaya:mera paigam logo ko puchchao chaha aik{1}ayat hi kyu na hoo.

{Sahih Bukhari:3461}

{yani agar tumhe Quran ki aik bhe ayat ka paigam aata ho wo bhe doosro tak puhchado ilm e Deen seekho jo farz hai aur jitna aap ko ilam ho uss pr khud bhe amal karo aur doosro tak bhe puchado kiyu ki deen ki taleemat dana ki baat khna aik aham zemendari hai hum musalmao par jiska bara mai Qayamat mai sawal kiya jayega}

Surat ul Maidah:Ayat.2

wa ta'aawanoo 'alalbirri wattaqwaa; wa laa ta'aawanoo 'alal ismi wal'udwaan.

Aur neki aur parhezgaari (ke kaamon) par aik dosre ki madad kiya karo, aur gunaah aur zulm (ke kaamon) par aik dosre ki madad na karo.

{yani naik kaamo mai aik doosra ki madad karo unhe batao ki kya halal hai kya haram kya jaiz hai kya na jaiz aur jab kabhi gunah kai kaam dakho to usko ruko lakin uss burai mai shamil mat hona}

RASULULLAH ﷺ ne farmaya:Momin momin ka aaena{mirror} hai, aur momin momin ka bhai hai.

[Abu Dawood:4918}

{yani aik insan mirror kai samna jaa kr apna aap ko behter bnata hai isi tarah kaha gaya hai ki jab

aik musalman kisi ko bhe burai krta dakha to usa ruka aur neki ki talqeen kara taki wo behter bana}

Surat-us-Shooaraa:Ayat no.214

Wa anzir 'asheeratakal aqrabeen

Apna qareeb tareen rishtedaaron ko darao.{Allah kai azaab sai}

Surat ut Tehreem:Ayat no.6

Yaaa ayyuhal lazeena aamanoo qooo anfusakum wa ahleekum naaranw

Aey emaan walo! apney aap ko aur apney ghar walon ko uss{Jahannum ki} aag say bachao.

{Nabi ﷺ ne irshad farmaya:ALLAH ne Jannat ko haraam qarar de diya hai{us shaqs ka liya jo}dayoos{beghairat aadmi ho} jo apne ghar mein gandagi ko bardasht karta hai.}

{Musnad ahmed:5372}

{Dayoos yani apna ghar walo, ko gunaho sai aur

bai pardagi,fahashi sai naa rukta ho wo shaqs jahannum mai jayega.}

Surat ul Baqara:Ayat.44

Ataamuroonan naasa bilbirri wa tansawna anfusakum wa antum tatloonal Kitaab; afalaa ta'qiloon

kiya tum (doosray) logon ko to naiki ka hukum detay ho, aur khud apney aap ko bhool jatay ho-? halankay tum kitab ki tilawat bhi kertay ho ! kiya tumhen itni bhi samajh nahi-?..

{yani deen ka ilam hai aur doosro ko naiki ki dawat deta hai lakin khud naik amal nhi krta

to wo jahannum mai jayega dekhein nicha hadees}

RASULULLAH ﷺ ne farmaya:roze-qiyamat aik aadmi laya jaeyga aur usey jahannam mein dal diya jaeyga, uski antadiyaan aag mein nikal

ayengi, wo unke gird is tarah chakkar lagaeyga jis tarah gadhaa chakki ke gird chakkar lagata hai,

Jahannami is par jama ho jaeyngey, aur us se daryaft karengey : aey falan ! tumhen kya hua?

kya to hamein neki karney ka hukm nahin deta tha aur hamein burai karney se nahin rokta tha?

wo kahega : main tumhen neki ka hukm deta tha lekin khud neki nahin karta tha, aur main tumhen

burai se rokta tha aur khud uska irtikab karta tha.{yani khud burai karta tha}.

{Sahih Bukhari:3267}

Surat MUHAMMAD:Ayat no.7

Yaaa ayyuhal lazeena aamanooo in tansurul laaha yansurkum

Aey emaan walo! agar tum ALLAH (kay deen) ki madad kero gay to woh tumhari madad keray ga.. {Jab hum ALLAH kai deen ki madad kara gai yani

uss deen pr khud bhe chala gai aur doosro tak puchana ki jaddo jahad kara gai to phir ALLAH bhe hamari madad kara ga duniya aur Akhirat mai}

Surat ul Anfaal:Ayat no.25

Wattaqoo fitnatal laa tuseebannal lazeena zalamoo minkum khaaaassatanw wa'lamooo annal laaha shadeedul 'iqaab

Aur daro uss wabal{fitna,Azaab} say jo tum mein say sirf unn logon per nahi parray ga jinhon ney zulm kiya hoga{balqi zulam ka saath dana wala aur burai ko daikh kr na rukna wala bhe isma shareeq hoga}, aur jaan rakho kay Allah ka azab bara sakht hai.

NABI ﷺ ne farmaya: Loog jab zaalim ko zulm karte dekhein, aur us ke haath na pakrein{yani zulam na roke} to qareeb hai ke ALLAH sab ko

apne azaab mein pakar le.

{Abu Dawood:4338}

NABI ﷺ ne farmaya:us zaat{Allah} ki qasam jiskey haath mein meri jaan hai! tum zarur neki ka hukm karo aur burai se mana karo, warna(agar tum ya kaam nahi krta to) qarib hai ke ALLAH tum par apna azaab nazil kar dey, phir tum us se duayen

karogey lekin wo qubul na hongi.

{Jamia Tirmizi:2169}

{Aaj ummat e Muslima kiyu zaleel ho rhi hai loog ALLAH ko pukarta hai aur dua karta hai lakin ALLAH qubool nhi krta iske waja yahi hai ki aaj ummat nai neki ki dawat aur burai sai rukna chod diya tabhi aaj musalmano per azaab hai}....

{Hazrat Zenab bin Jahash ra ne bayan kiya ke maine arz kya: ya Rasulullah ﷺ! to kya ham iske

bawajud halaak ho jaeinge ke ham mein naik Saleh loog bhi zinda hongey?

Nabi Karim ﷺ ne farmaya ke haan, jab burai bahut badh jaeygi.}

{Sahih Bukhari:7135}

{yani agar naik loog khud ibadat krta hai gunaho sai bachta hai lakin wo doosro ko neki ki dawat nahi deta aur burai sai nahi rukta to un sab pr ALLAH ka azaab hi aayega duniya aur Akhirat mai}

Surat un Nahal:Ayat no.125

Ud'u ilaa sabeeli Rabbika bilhikmati walmaw 'izatil hasanati.

apney RAB kay raastay ki taraf logon ko hikmat kay sath aur khush asloobi say naseehat ker kay dawat do.

{Jab Deen ki taraf logo ko bulao to hikmat sai yani

aqal sai, ya dakho ki agla ki Zindagi mai kis cheez ki kami hai,agla kai zehen ko samjho,halat ko daikh kr usko bahtareen naseehat karo aur naseehat{Quran aur hadees ki dawat} zaban sai aur apna amal sai ki jati hai aur ya khyal rakho jab deen ki dawat do to bilkul Akhalq aur Aajzi sai}

Surat ul Aeyraaf:Ayat no.199

Khuzil 'afwa wa mur bil'urfi wa A'rid 'anil jaahileen

darguzar ka ravaiyya apnao, aur (logon ko) naiki ka hukum do, aur jahilon ki taraf dhiyan naa do..

{Deen ki dawat deta waqt kuch loog jahalat pr aa jata hai to asa logo sai behter tariqa sai alag ho jana chahiya aur jab sahi waqt ho to phir deen ki dawat dai do}

Surat ul Baqara:Ayat no.256

Laaa ikraaha fid deeni

Deen kay moamlay mein koi zabardasti nahi hai..

{yani deen ka paigam hamain doosro tak puchanta rehna hai aur unko baar baar naseehat karni hai ab wo naik kaam nhi karta to hamain unka saath zabardasti nahi krni chahiya hamain sirf apni zemindari ko poora krna hai wo hai deen ki dawat dai na}..

Surat ul Asar:Ayat no.2,3

{2}Innal insaana lafee khusr

{3}Illal lazeena aamanoo wa 'amilus saalihaati wa tawaasaw bilhaqqi wa tawaasaw bissabr

{2}Beshak Aadmi zaroor Nuqsan mein hai..

{3}Siwaye unn logon kay jo emaan layen, aur naik amal keren, aur aik doosray ko haq baat ki naseehat keren, aur aik doosray ko sabar ki naseehat keren.

{Jannat to unn logo ka liya hai jo Imaan laya,Naik

Amal karta hai,Haq pr qaim rehta hai aur doosro ko Haq ki dawat deta hai aur jab unko taqleef puhunchti hai to wo Sabar karta hai saath mai doosro ko bhe Sabar karna ki talqeen krta hai}.

Surat Luqman:Ayat no.17

waamur bilma'roofi wanha 'anil munkari wasbir 'alaa maaa asaabaka inna zaalika min 'azmil umoor

Aur logon ko naiki ki talqeen karo , aur burai say roko , aur tumhen jo takleef paish aaye , uss per sabar karo.beyshak yeh badi himmat ka kaam hai..

{Deen ki tableegh karta waqt mushkila hogi,bohut taqleefa aayegi,loog tumhari baato ko dhyan nahi dega lakin hamesha sabar karna hai taqleefo pr aur aik mazboot Chattan ki tarh apna rasta pr qaim rehna hai jo momin ki shaan hai}

Hazaar khauf ho lekin zubaan ho dil ki rafeeq,
Yahi raha hai azal se qalindron ka tareeq

{Bal-e-Jibreel}

{yani bahaduro ka tariqa yahi raha hai ki jitni bhe mushkila aaya wo hamesha haq ki baat karta hai}

Abhi tak aap nai jo padha mai Umeed karta ho aap Tableegh kai kaam ki ahmiyat ko samajh gaya hoga isliya aaj sai ya irada karlo ki Neki ki dawat doga aur burai sai ruko gai aur firqawariyat kai

bagair sab mil kar Deen ka kaam kara gai taki aik mazboot ittihad wali ummat bana aur hum Duniya aur Akhirat mai bhe kamyab ho jaye….

Hamain Tableegh sirf ALLAH ki Raza hasil karna ka liya karni hai hamain logo sai izzat ki tawaqqo nhi rakhni aur nahi kisi behteri ki balqi apna ALLAH sai hi Umeed rakhni hai ki ALLAH hamain iss kaam

ka behter Ajar daiga jo Momino ka liya liya kafi hoga….

Tableegh kai kaam mai bohut mushkil ka samna bhe karna padhta hai jismani taqleefa uthani padhti hai aur logo kai wo alfaz sunna ko milta hai jo hamara dil ko zakhmi karta hai lakin yaad rakhein iss Tableegh ka liya hamara NABI ﷺaur Sahaba e ikram nai sab sai zada taqllefa uthayi hai aur ya taqleefa unhone hamara liya uthayi taki hum Deen pr chal saka ab ya zemindari hamara oopr hai ki jab tak Duniya mai hai Tableegh ka kaam karta raha gai chaha jo marzi ho jaye…

Mai Umeed karta ho is qitab sai aap sab ko faida hoga aur koshish kara ya qitab doosro tak bhe puhchaya.

Aap sab sai guzarish hai ki mera aur mera Marhoom Dada Haji Fazal Din kai liya dua kara aur ALLAH tamam Mazloomo ki Madad farmaya aur hum sab ko bhe salamat Rakha aur deen pr qaim Rakha.

Wa aakhiru da'wana anil hamdu lillahi Rabbil 'aalameen.
Subhanaka Allahumma wa bihamdika,
ash-hadu alla ilaha illa anta,
astaghfiruka wa atoobu ilaik.

Asslamu alaikum wa rahmatullahi wa barakatuh.

